**Hebrews 1:6-7**

[*https://thebiblesays.com/commentary/heb/heb-1/hebrews-16-7/*](https://thebiblesays.com/commentary/heb/heb-1/hebrews-16-7/)

*The Son is greater than the angels because the angels have been commanded to worship Him and they serve Him.*

These verses contrast the greatness of the Son with the service of the angels. Throughout the Bible angels worship Christ. When Christ came as God’s *firstborn into the world,* all of the angels worshiped Him and when Jesus returns the angels will worship Him ([Psalm 97:7](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+97.7&t=NASB95)). The angels know exactly who Jesus was, and they *worship Him*. The point is that Christ is greater than the angels, shown by the reverence they pay to Him.

Verse 7 quotes [Psalm 104:4](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+104.4&t=NASB95), which points out that God sends the angels to do as He wishes, they are servants of God. God sends them out in whichever way He desires as *winds* and as *flames of fire*. This could mean, among other things, that angels can be sent with characteristics similar to wind and fire: power, force, and speed. The point is the contrast between the Son and the angels. The angels are servants of God and in contrast, Christ is the *firstborn,* the inheritor who is and will be on the throne forever and ever.

**Biblical Text:**

**6 And when He again brings the firstborn into the world, He says,
“And let all the angels of God worship Him.”
7 And of the angels He says,
“Who makes His angels winds,
And His ministers a flame of fire.”**